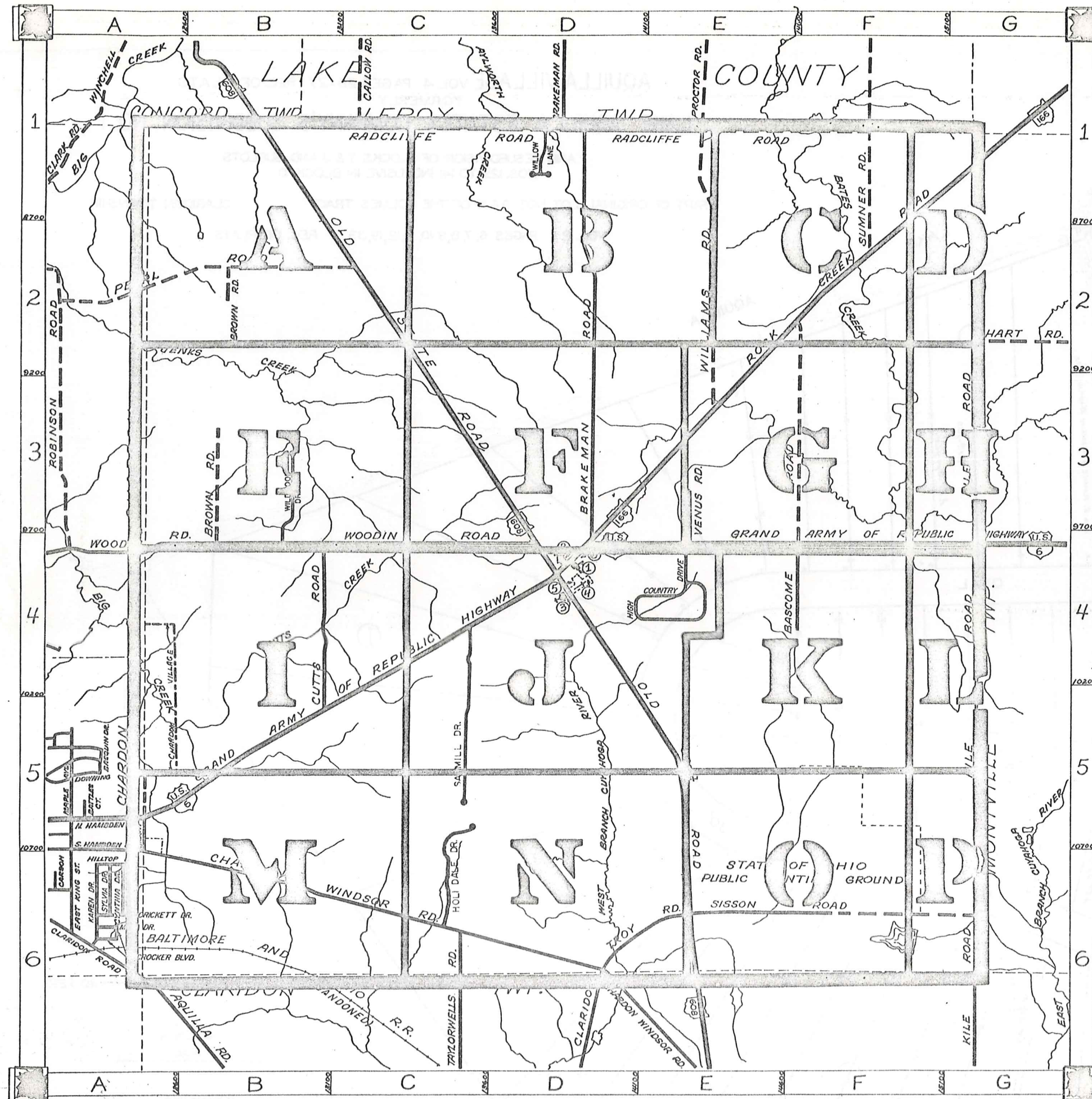


# ROAD INDEX



A	I	R	RADCLIFFE RD. B1 F1
B	J	S	BASCOMBE RD. F2, F4 BRAKEMAN RD. D1, D4 BROWN RD. B2, B4 SAWMILL DR. C4 C5 SISSON RD. E6 G6 SUMNER RD. F1 F2
C	K	T	KILE RD. G2, G6 CHARDON WINDSOR RD. A6, D6 CLARIDON TROY RD. D6, E6 CUTTS RD. B4, B5 TAYLORWELLS RD. C6
D	L	U	
E	M	V	VENUS RD. E3, E4
F	N	W	WILLIAMS RD. E1, E3 WOODIN RD. A4, D4 WILDWOOD DR. B3 WILLOW LANE D1
G	O	X	OLD STATE RD. B1, E6
	P	Y	PEARL RD. A2, C2
H	Q	Z	HIGH COUNTRY DR. E4 HOLI-DALE DR. C6

- ① HAMB DEN ELEMENTARY SCHOOL
- ② HAMB DEN CONGREGATIONAL CH.
- ③ CHRISTIAN & MISSIONARY ALLIANCE CH.
- ④ HAMB DEN CEMETERY
- ⑤ HAMB DEN VOL. FIRE DEPT.
- ⑥ HAMB DEN TOWN HALL

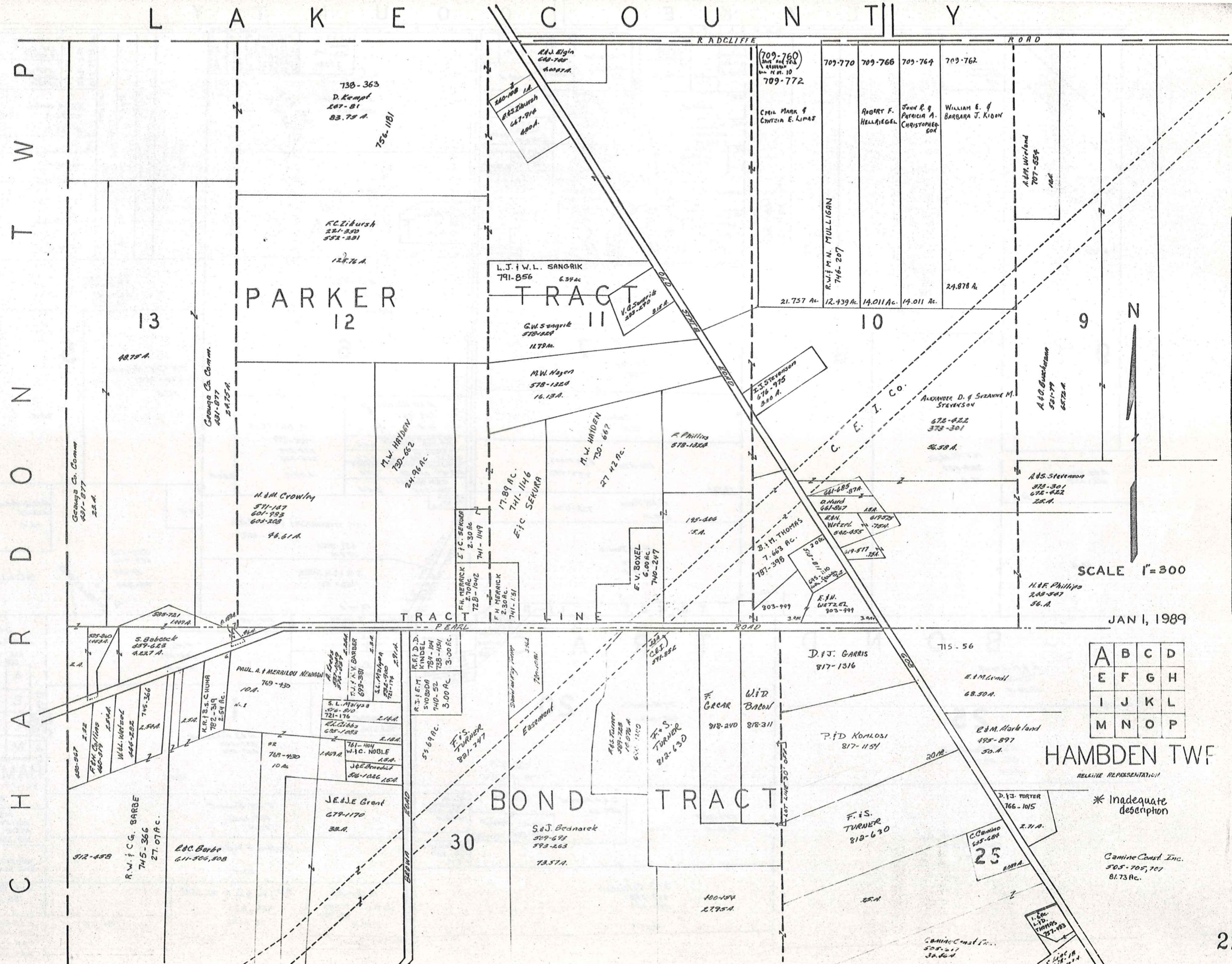
## HAMB DEN TOWNSHIP

SCALE = 1" = 2000'

ROBERT L. PHILLIPS,  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- COUNTY LINE
- RAILROAD
- TOWNSHIP LINE
- CORPORATION LINE





LAKELAND COUNTY

P  
W  
T  
N  
D  
O  
N  
A  
R  
D  
O  
N  
C  
H

PARKER TRACT

BOND TRACT

HAMBLEN TWP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300

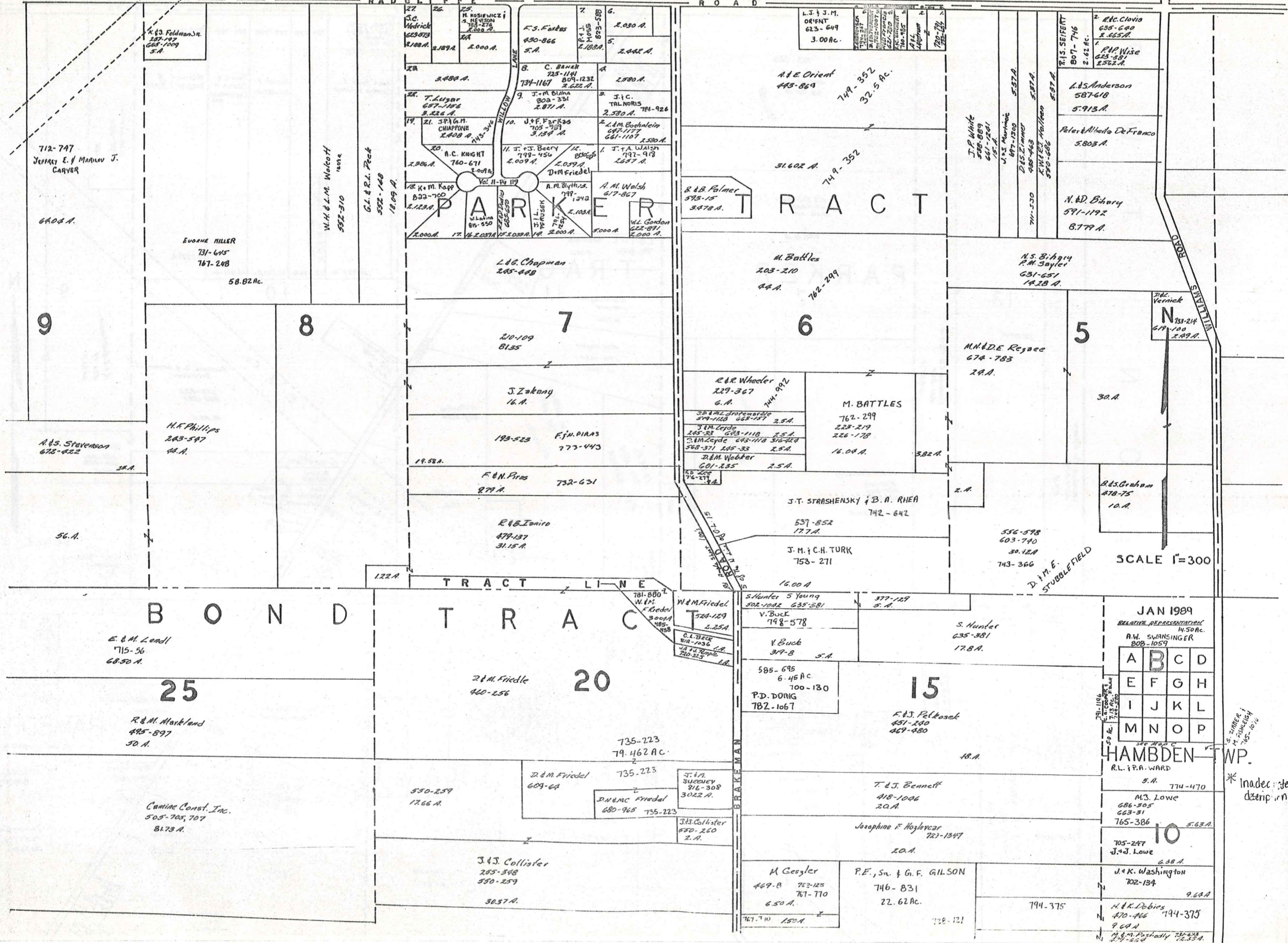
JAN 1, 1989

RELATIVE REPRESENTATION

\* Inadequate description

Camino Const. Inc.  
505-705,707  
81.73 Ac.

L A K E C O U N T Y



712-747  
JEFFREY E. & MARION J. CARVER  
6408 A.

712-747  
JEFFREY E. & MARION J. CARVER  
6408 A.

EVORNE MILLER  
731-645  
767-248  
58.82 AC.

A.S. STEVENSON  
675-822  
38 A.

H.F. PHILLIPS  
283-597  
44 A.

56 A.

E. & M. LANDI  
715-56  
68.50 A.

R. & M. MARKLAND  
485-897  
50 A.

CANTINE CONST. INC.  
505-705, 707  
81.73 A.

W.H. & L.M. WEBER  
592-310  
18.09 A.

GL & R.L. PECK  
592-148  
18.09 A.

BOND TRACT LINE

PARKER TRACT

BRADYMAN

713-214  
617-100  
2.89 A.

JAN 1989  
REARVIEW REPARATION DIST.  
14.50 AC.  
A.W. SWANINGER  
808-1059

Grid table with letters A through P in a 4x4 arrangement.

HAMBDEN TWP.  
R.L. P.A. WARD

5. A. 774-470

M.S. LOWE  
686-805  
663-31  
765-386

705-247  
J.S. LOWE

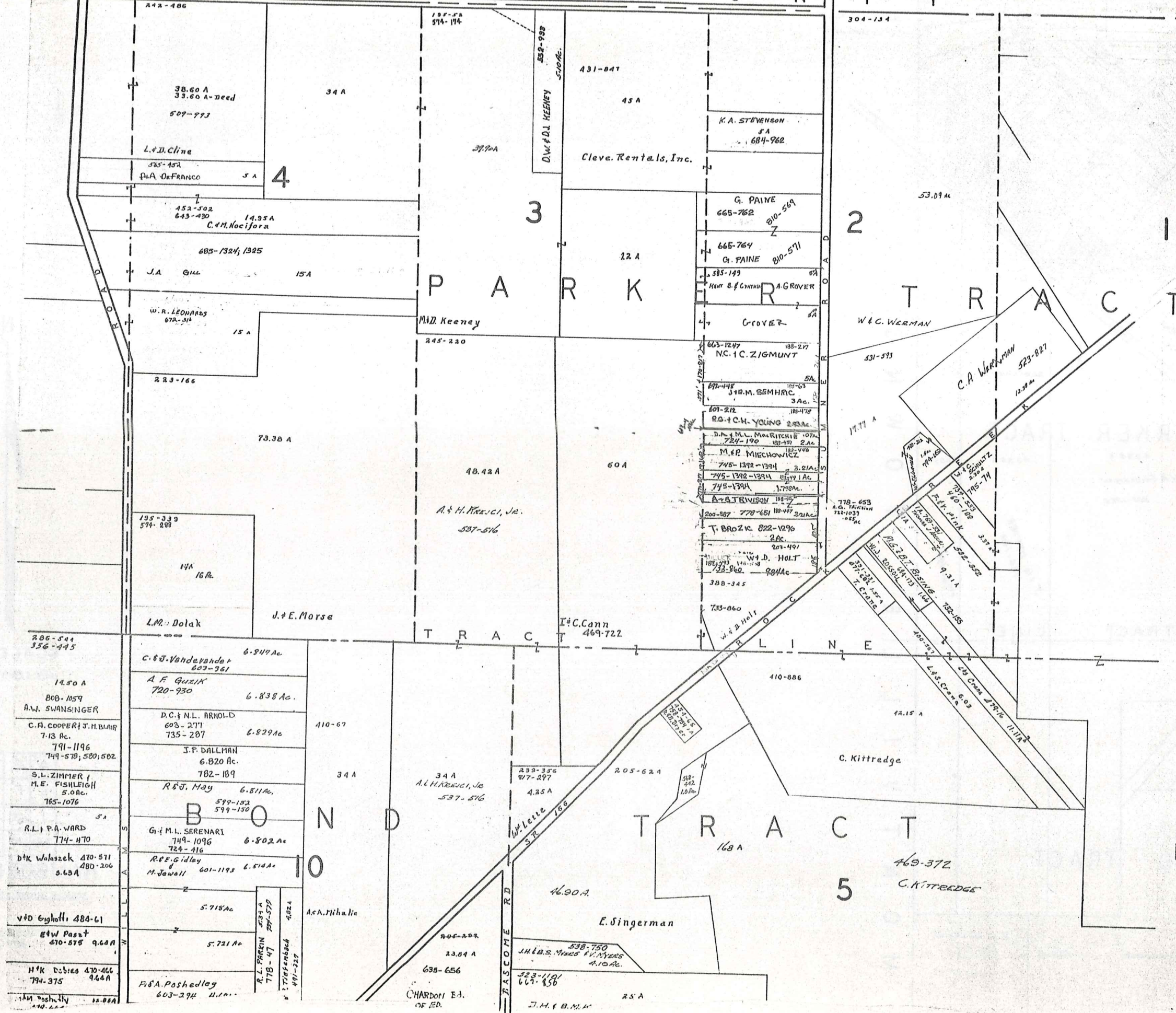
J.K. WASHINGTON  
702-134

H. & K. DOBIES  
470-466  
9.64 A.

716-710  
150 A.

\* Inadequate description

L A K E C O U N T Y

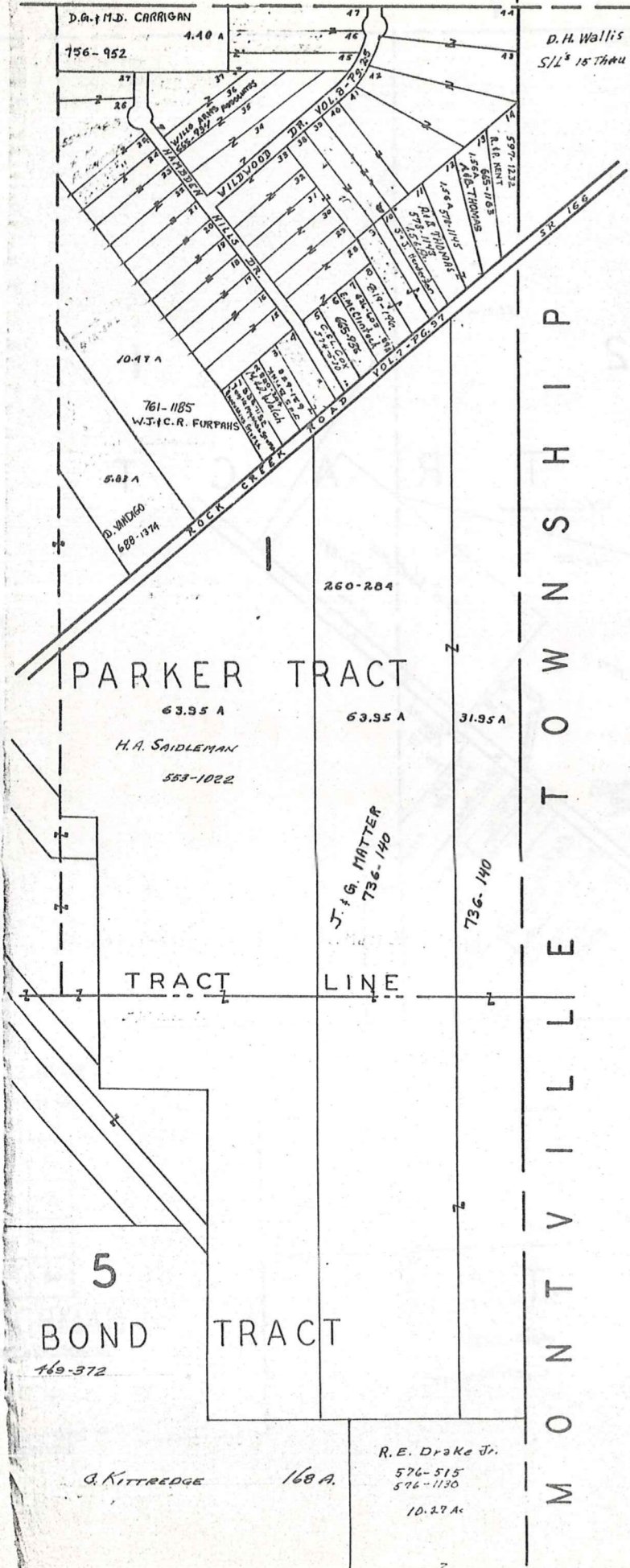


SCALE 1" = 300'  
JAN. 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMBDEN TWP.  
RELATIVE REPRESENTATION

\* Inadequate description



T  
O  
W  
N  
S  
H  
I  
P  
  
L  
I  
N  
E  
  
M  
O  
N  
T  
V  
I  
L  
L  
E



SCALE 1" = 300'  
JAN. 1, 1989

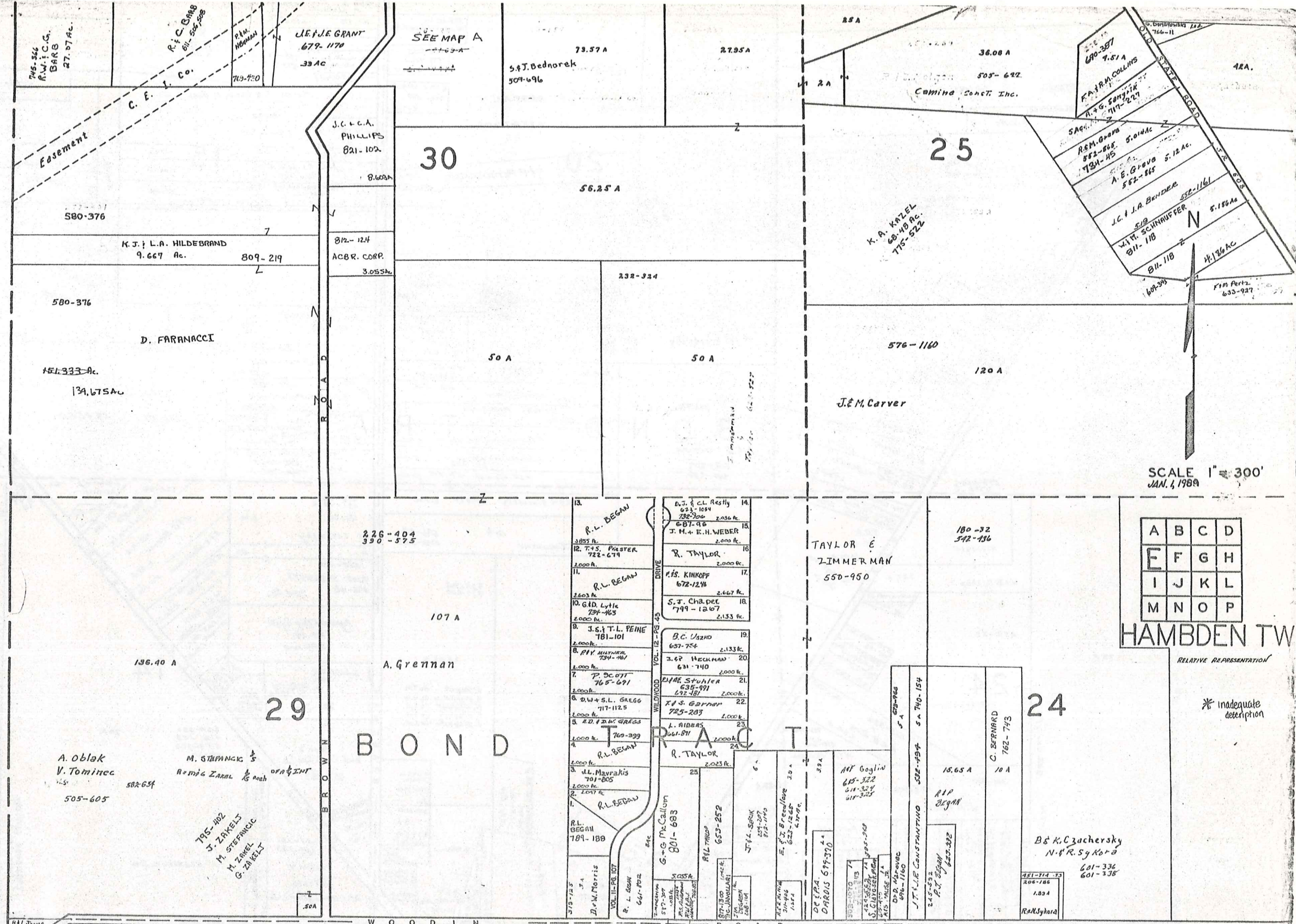
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP.

RELATIVE REPRESENTATION

\* Inadequate description

C H A R D O N T O W N S H I P



SCALE 1" = 300'  
JAN. 4, 1989

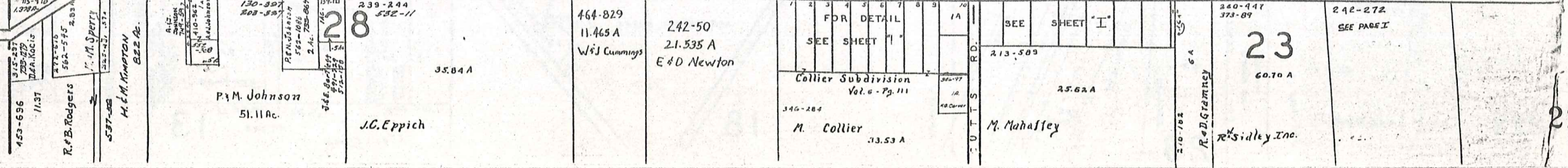
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TW

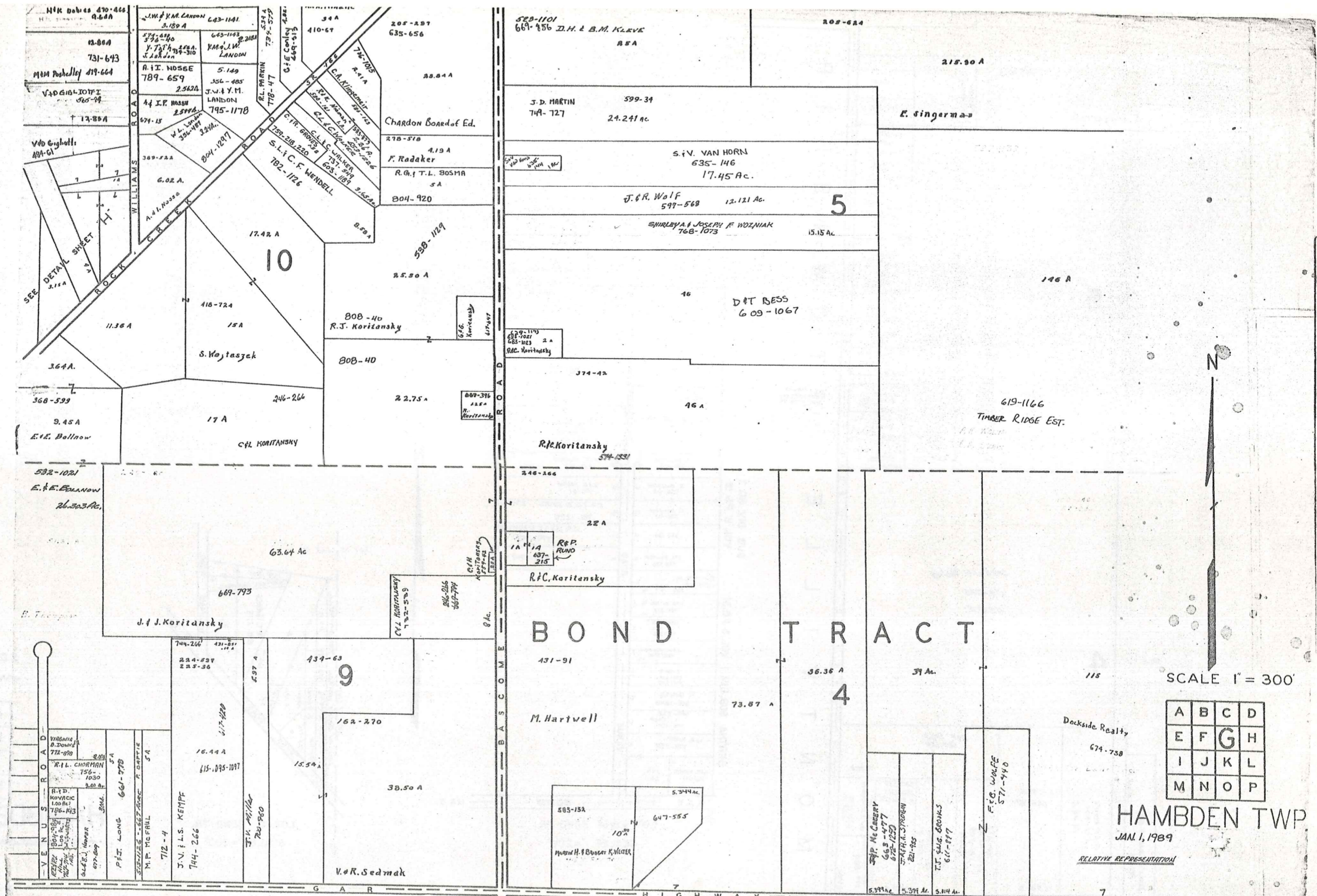
RELATIVE REPRESENTATION

\* Inadequate description

F. E. Covert







SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP

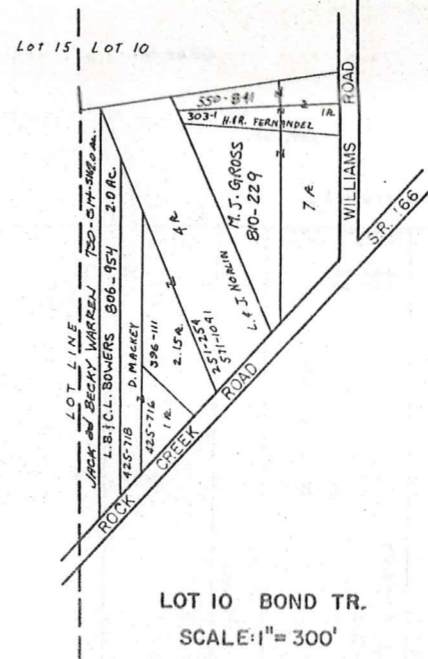
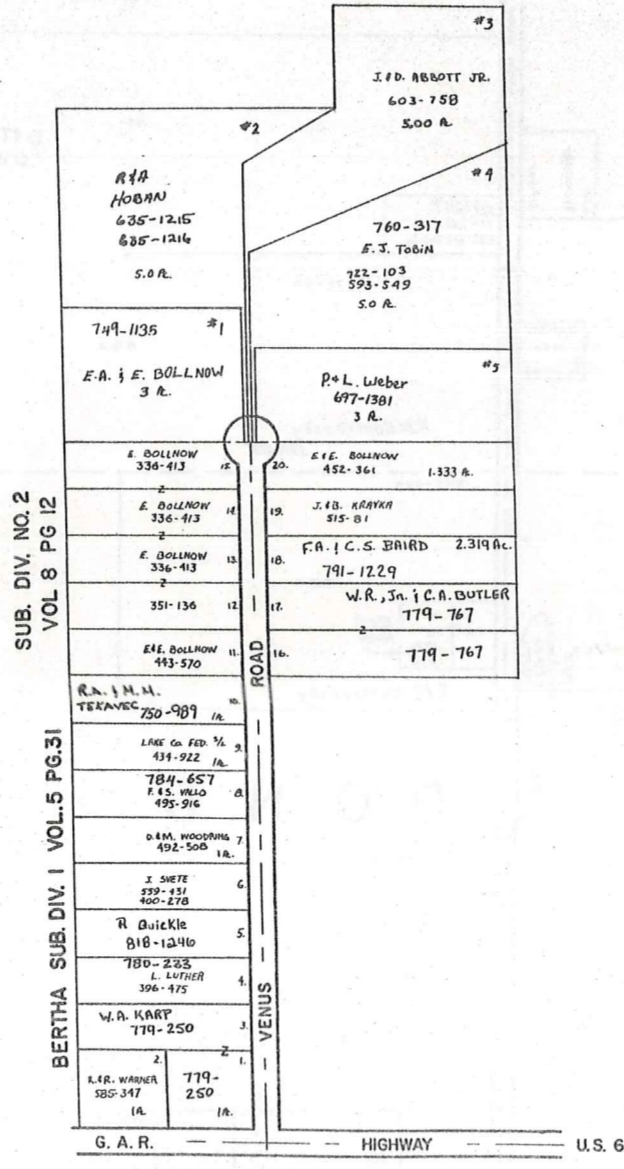
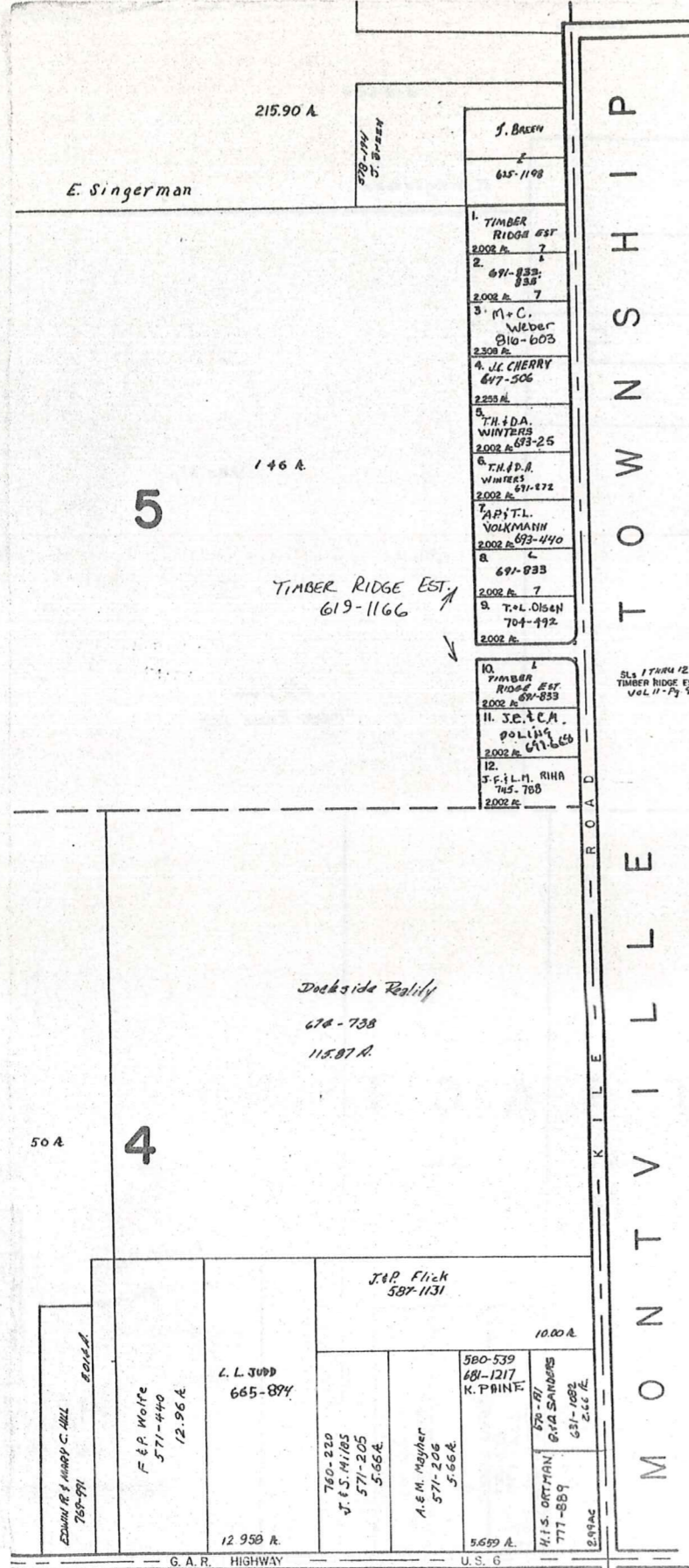
JAN 1, 1989

RELATIVE REPRESENTATION

\* Inadequate description

SEE PAGE "K"

M O N T V I L L E T O W N S H I P

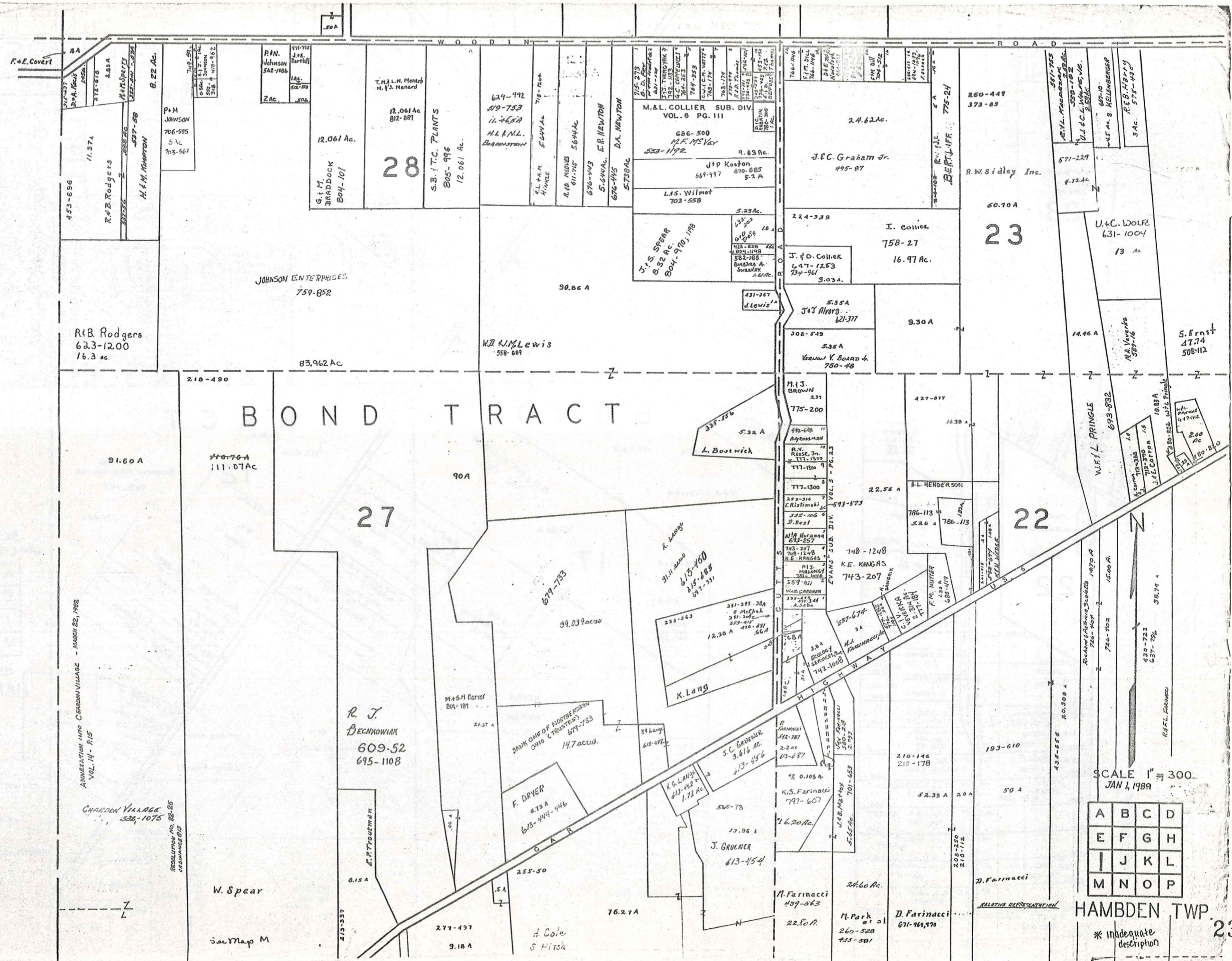


SCALE 1" = 300'  
JAN. 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP.  
RELATIVE REPRESENTATION

\* Inadequate description



AMMENDATION INTO CHARDON VILLAGE - MARCH 22, 1982  
 VOL. 14 - 815  
 CHARDON VILLAGE  
 530-1075  
 RESOLUTION NO. 82-25  
 ORDINANCE 813

# BOND TRACT

SCALE 1" = 300'  
 JAN 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP. 231  
 \* inadequate description

W. Spear

See Map M

R. J. DECHOWIAK  
 609-52  
 695-1108

BANK ONE OF NORTHERN OHIO (TRUSTEE)  
 677-733  
 14.7 ac.

F. DRYER  
 8-73 A  
 613-444-446

S. C. BRUNER  
 3.816 AC.  
 613-456

J. BRUENER  
 613-454

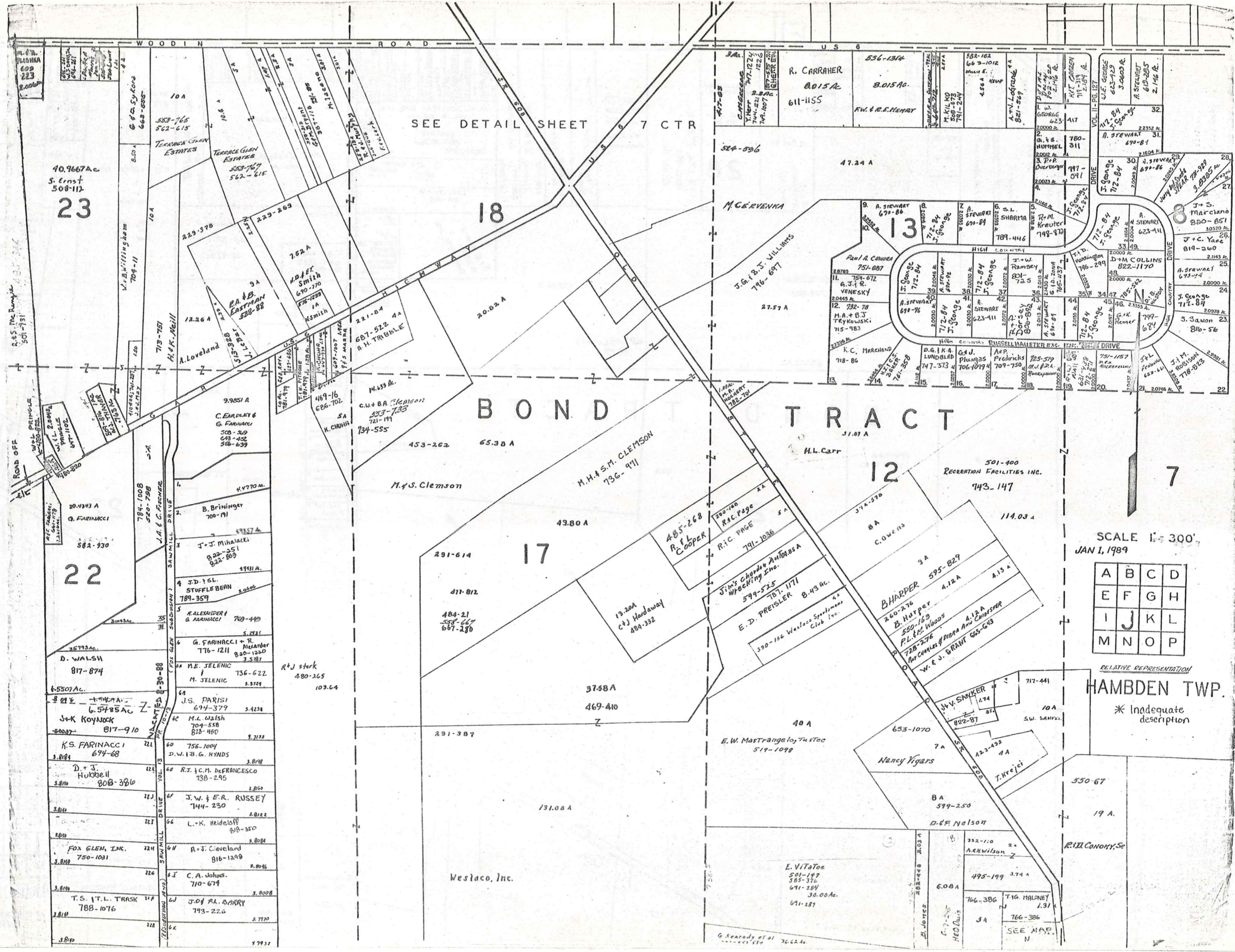
K. S. FARINACCI  
 797-607

M. FARINACCI  
 439-563

D. FARINACCI  
 611-969, 970

M. PARK  
 240-528  
 735-581

HAMB DEN TWP. 231  
 \* inadequate description



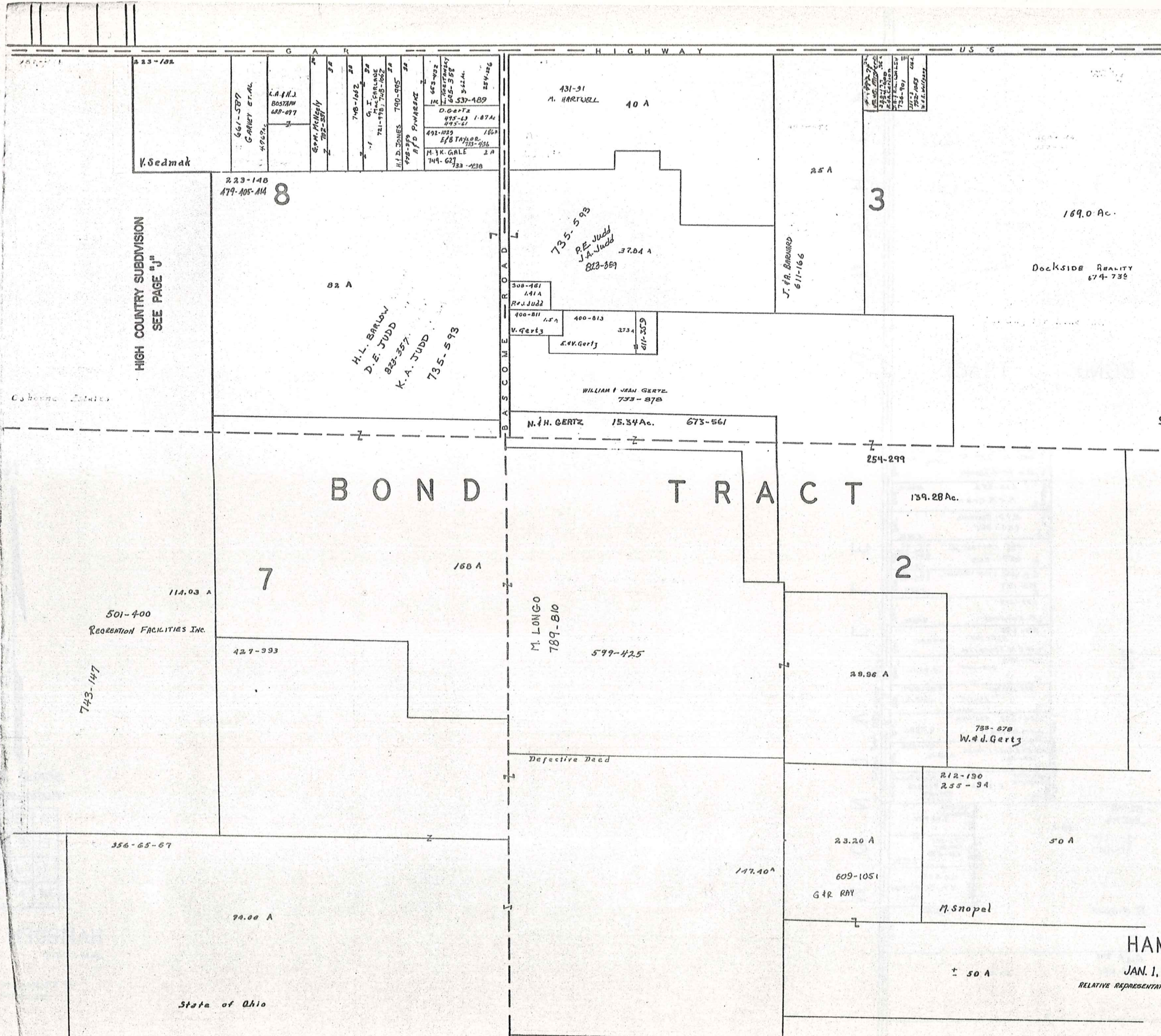
SEE DETAIL SHEET 7 CTR

# BOND TRACT

SCALE 1" = 300'  
JAN 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION  
**HAMBDEN TWP.**  
\* Inadequate description



HIGH COUNTRY SUBDIVISION  
SEE PAGE "J"

BOND TRACT

N  
SCALE 1" = 300'

\* inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP.  
JAN. 1, 1989  
RELATIVE REPRESENTATION

State of Ohio

3

170.00A.

Dockside Realty  
674-738

BOND TRACT

R O A D  
T O W N S H I P  
L L E  
M O N T V I L L E

2

1.	D.M. & R.M. COBURN	430-952	4.98A.	
2.	R. & B. Grant	657-261	4.98A.	
3.	R. & D. SUSTERIC	657-261	4.98A.	
4.	G. M. NEAL & M. R. HARWELL	755-1127	4.98A.	
5.	R. Kovras	281-345	4.98A.	
6.	M. & H. Tompkin	270-459	4.98A.	
7.	A. & M. Burnett	424-826	4.98A.	
8.	M. & A. L. HOCAB	726-586	4.98A.	
9.	Clyde C. & Connie Tompkin	704-895	3.027A.	
10.	K.M. SCHEITZON	210-528	4A.	
11.	S. Snopel	817-625	817-627	50 A.
12.	G. & R. RAY	609-1051	50 A.	

212-190-  
255-94  
817-625  
817-627  
50 A.

S. Snopel

G. & R. RAY  
609-1051  
50 A.

N



SCALE 1" = 300'

RELATIVE REPRESENTATION

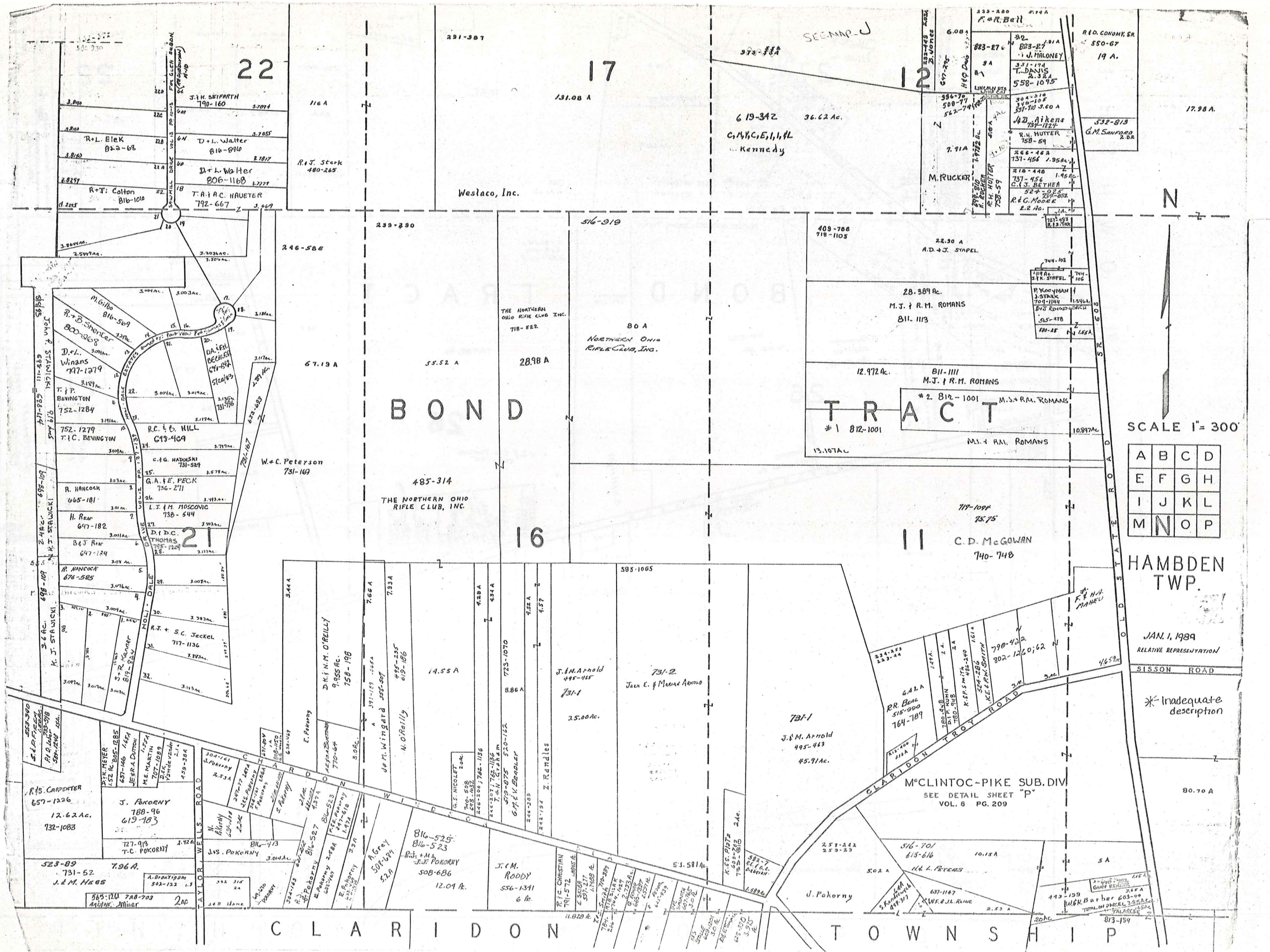
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HAMB DEN TWP.

JAN 1 1989

\* Inadequate description





SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

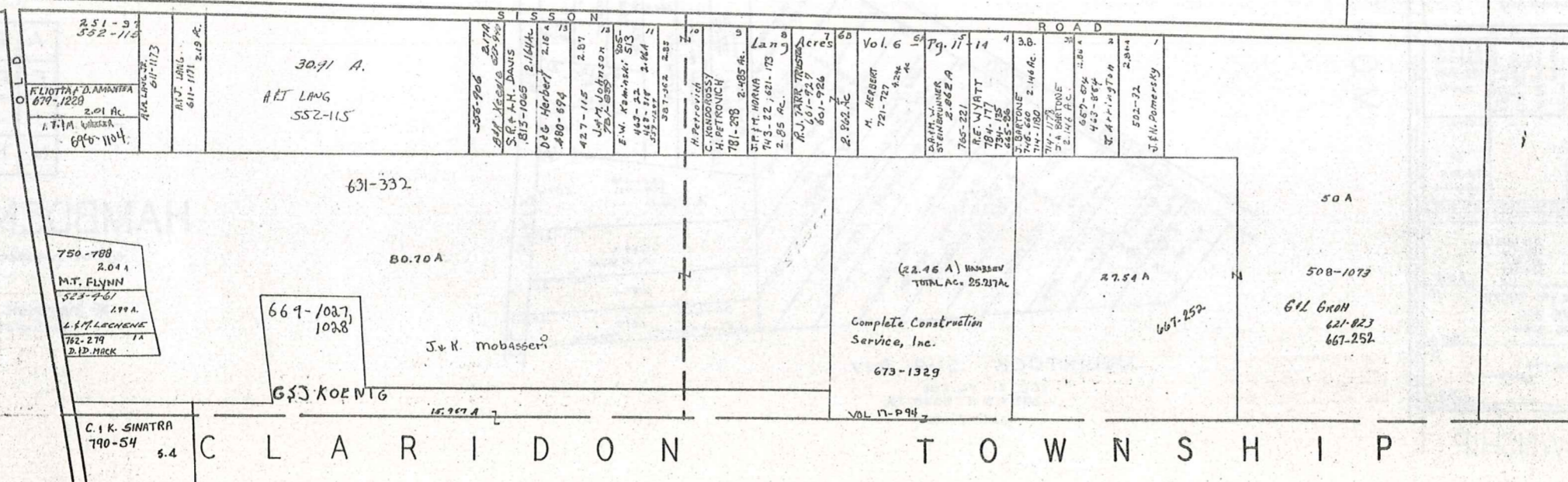
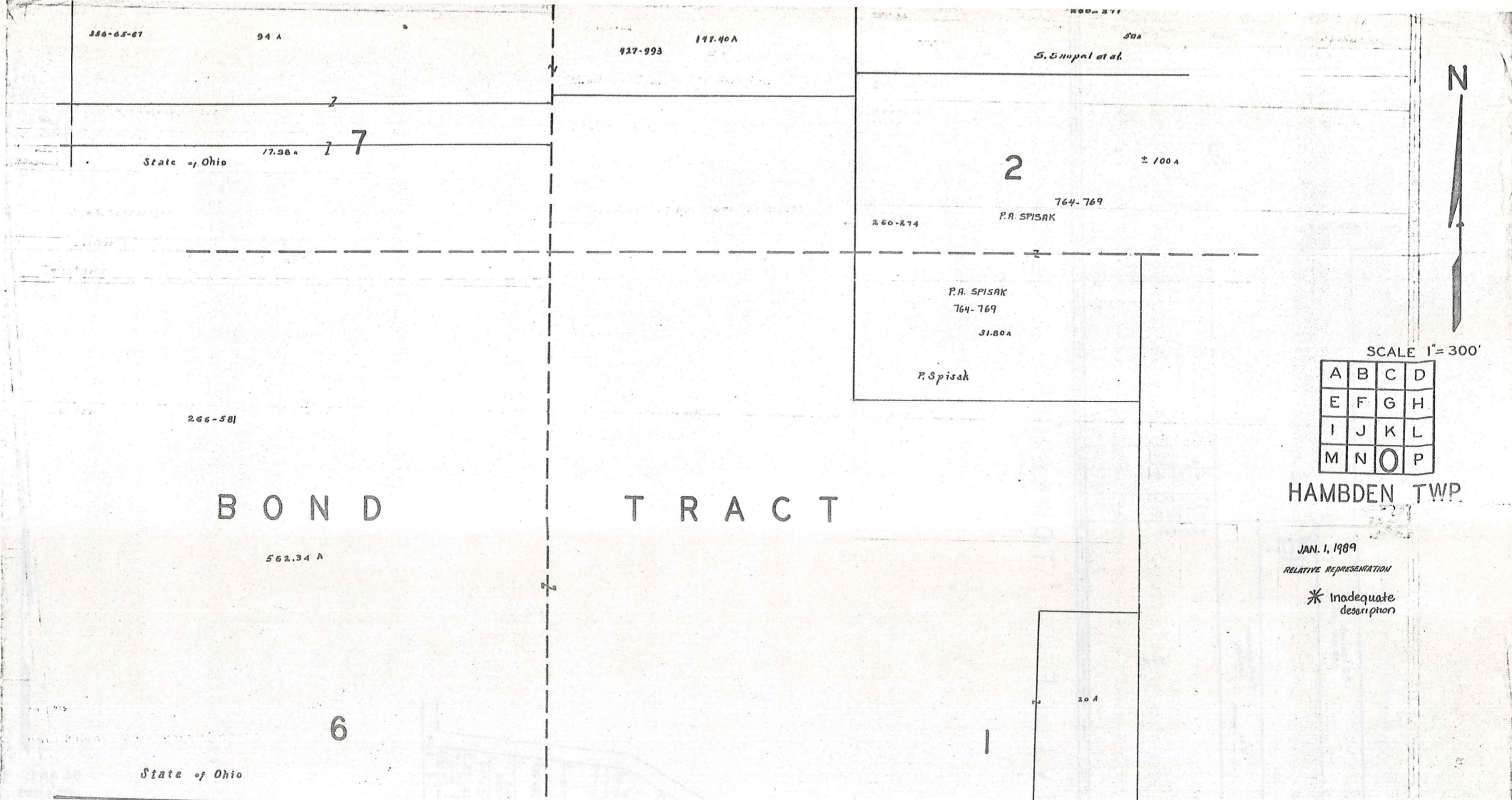
HAMBDEN TWP.

JAN. 1, 1989  
RELATIVE REPRESENTATION

SISSON ROAD

\* Inadequate description

80.70 A







# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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